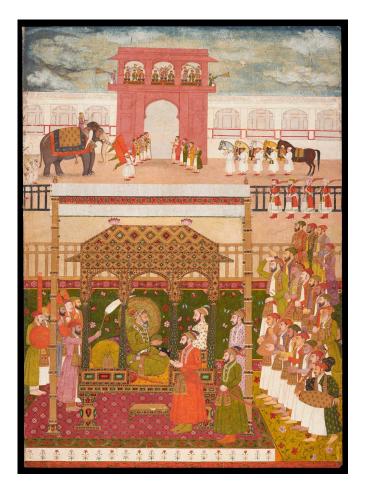
## DAVIDS SAMLING







Inv. no. 12/2015

MINIATURE. 'THE MUGHAL EMPEROR BAHADUR SHAH ON HIS THRONE'

INDIA, MUGHAL; C. 1707-1708

H: 42.2; W: 30.2 CM

The last of the significant great Mughals, Aurangzeb, died in 1707. After a brief struggle among his relatives (see also 4/1980 and 13/2015), his second-oldest son, Muhammad Muazzam, assumed power under the name of Bahadur Shah (1707-1712).

The c. 63-year-old ruler is seated in isolation on a magnificent, bejeweled throne under a pearl-embroidered canopy with a globe in his right hand and is the only one whose head is highlighted by a halo.

Bahadur Shah is surrounded by a wealth of courtiers, servants, and musicians. The most prominent figures are his four sons, who are depicted as being a bit smaller than their father but larger than the other members of the court. There is consequently no doubt about the power structure.

It is unclear whether this depicts a specific event, but the ceremonies under the Great Mughals included a *darbar* or *durba*r on various occasions where a council could be held during which prominent men could be received and honored, people outside the court's narrow circle could be presented, and perhaps most important of all, where everyone of importance could see that the ruler did indeed rule. (See also 20/1979.)

The scene takes place in the courtyard of one of the Great Mughal's forts, but despite the gatehouse, there are no details that clearly show which one. The way in which the characters are depicted is also very formal and does not have the naturalism and individualization that characterized art under the ruler's great grandfather Jahangir (1605-1627) and grandfather Shah Jahan (1628-1657). The latter's *Padshahnama* does have many scenes with related themes,¹ but interest in realistic depictions and visual art disappeared as a whole from court art under the strictly orthodox Muslim Aurangzeb (1658-1707).

The miniature has been attributed to Bhavanidas, who was the leading artist at the Mughal court in Delhi during this period. He helped revitalize Mughal painting and later had a major influence on local art in Kishangarh, where he lived from 1719.<sup>2</sup>

The painting previously belonged to Warren Hastings (1732-1818), who was the first British Governor- General in India.

- <sup>1</sup> See e.g. Milo Cleveland Beach, Ebba Koch, and Wheeler Thackston: King of the world. The Padshahnama. An Imperial Mughal Manuscript from the Royal Library, Windsor Castle, London, 1997, pp. 53, 57, and 97. For gatehouses with orchestras, see pp. 224-225.
- <sup>2</sup> For the latest treatment of Bhavanidas, see Navina Haidar in Milo C. Beach, Eberhard Fischer, and G. N. Goswamy: Masters of Indian Painting, vol. 2, Zürich, 2011, pp. 531-546.

## Published in:

Sotheby's, London, 21/11-1928, lot 105;

George Michell, Catherine Lampert and Tristram Holland (eds.): *In the image of man: the Indian perception of the Universe through 2000 years of painting and sculpture*, Hayward Gallery, London 1982, fig. 129, p. 133;

Linda Leach: "Painting" in Doshi, Saryu (ed.): *Pageant of Indian art*, Bombay 1983, p. 39 and 41, fig. 20;

Linda York Leach: *Mughal and other Indian paintings from the Chester Beatty Library*, vol. 1, London 1995, p. 489, cat.no. 4.7, fodnote 5 (wrong reference date should have been 1982 not 1985) Milo Cleveland Beach and Ebba Koch: *King of the world: the Padshahnama: an imperial Mughal manuscript from the Royal Library*, Windsor Castle, London 1997, p. 125, fig. 21; Peter Alford Andrews: *Felt tents and pavilions: the nomadic tradition and its interaction with princely tentage*, London 1999, p. 1380, pl. 239;

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Kjeld von Folsach, Joachim Meyer: *The Human Figure in Islamic Art* – *Holy Men, Princes, and Commoners*, The David Collection, Copenhagen 2017, cat.no. 38; Kjeld von Folsach, Joachim Meyer and Peter Wandel: *Fighting*,

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